



ENERGY ESSENCE

VIJAYSAR



Vijaysar

Every plant is characterized by its force, just as the energy essence it creates is by its ability to absorb and transform this force for human consumption. The energy essence of vijaysar tree is a sacred product, extracted from the bark of this amazing tree.

According to Indian alchemy, this plant was given to us by the heavens to cleanse our blood, or rather turn it into a channel for forces from another world. That is why it is so important to understand the rules for taking this elixir.

This miraculous plant grows in India, Nepal and Sri Lanka, and can reach 30 meters tall. In Indo-Aryan, vijaysar is called vivala, or bibala, and in Dravidian it is known as banga or bange-mara. Since ancient times, vijaysar has been used for blood cleansing, and it is one of the most important plants in Ayurveda.

Vijaysar is often used before medical treatment, and also to restore strength after an illness. The trees growing in the mountainous areas of Central and Southern India have the greatest value, as the plants from these areas have the largest concentrations of active ingredients. Thanks to its oily resin, the tree is

resistant to rot and has valuable astringent properties.

The Hindus are especially appreciative of the properties of vijaysar, and there is an especially close connection between this tree and Dravidian culture. Standing under this tree, storytellers and augurs would get themselves in tune. This half-godly tree has the ability to get itself into people's blood and take them over. According to legend, it gives power to a person but in exchange can also steal their spirit, so in ancient times people could only approach the tree with the help of special priests. The Dravidians were considered the nation of the chosen, and in their culture they had a ritual of checking whether a person has connections to other-worldly forces, similar to rakshasas. If such forces were capable of taking the person over, society did not need him.

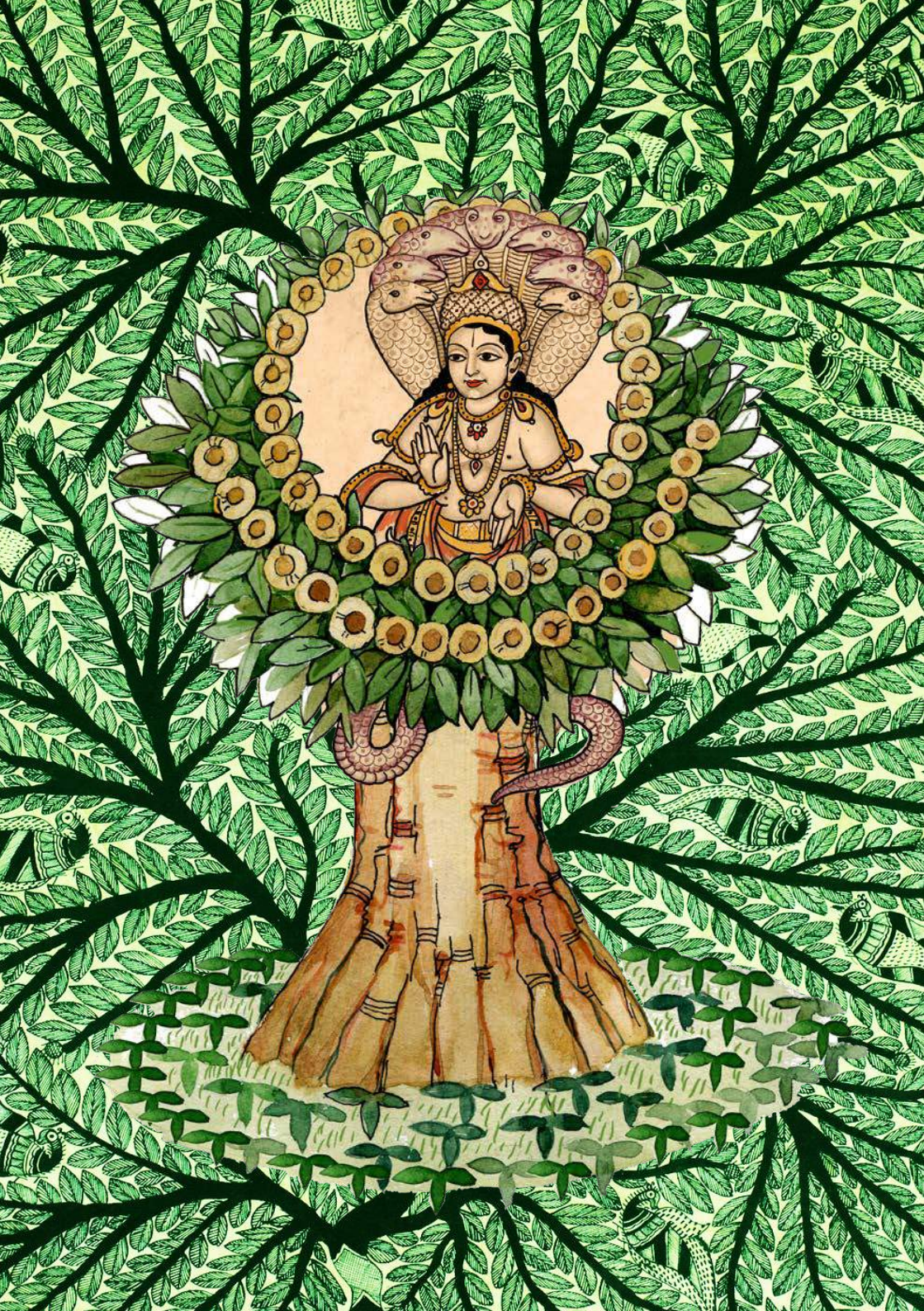
Either the blood got stronger, or the spirit of vijaysar absorbed its power from it. There was also another interesting concept associated with this tree — the act of confluence between the tree spirit and a person's soul, which could sometimes result in the birth of a tangible spirit. They were part of the larger civilization of Lemuria, which represented the fusion between plants and people, as opposed to the nation of Hyperborea, a fusion between crystals and people.

Therefore, in order to harness the power of vijaysar, its essence must be combined with crystals. This way, the product preserves and expresses the spirit of the Lemurian civilization, as it was in the teachings of the Dravidians. One can even say that the elixir represents the secret doctrine of this ancient civilization, as its very code is stored in the plant. Before trying the power of this essence, one must understand certain details of its nature.

The main idea behind the interaction between a person and this plant is that they must have pure blood. The vijaysar

tree contains various meanings and images, and can be both beneficial and intimidating. Blood is also associated with numerous spirits and creatures as well. In fact, people often placed various items under vijaysar trees to personify a spirit. The Mother God herself was associated with pure blood, and the vijaysar tree represents her on earth.





परतेषट तनरसटलरसट

Vijaysar energy essence is an extraordinary energy product, as expressed by a whole slew of components and qualities that make up the power of this plant, its interaction with space and its effect on people's bodies. It is also an essential product for humans, as it features qualities that allow human blood to attain harmony with the surrounding world.

But vijaysar is even bigger: it is the blood of the world itself. Not only humans have blood, but also plants, crystals, and even the world, the blood of which is composed of particles with qualities similar to those of, shall we say, red blood cells. On the one hand, the number of such molecules is countless, but on the other their movement is regulated, albeit chaotically.

Vijaysar essence is the organized power of this plant, put in order with the help of red Jasper crystals.



GLYCOLYSIS REGULATOR

Although it may sound strange, the biggest issue for people today lies in glycolysis, or the process of how our body uses oxygen, which occurs because we often breathe in an incorrect manner. The slightest malfunction in this process can encourage the development of an illness. Moreover, it is a real obstacle for the normal brain functioning of people who often engage in physical activity or practice meditation, as a result of the oxidation of blood.

Irregular breathing and movement causes the sugar it initially produces to be ingested incorrectly, to say nothing of the sugars added! As a result, all of the body's processes rely squarely on burning sugar quickly and ineffectively. This causes a person to value the amount of food above its taste, meaning promote the same reactions in the body, but with larger amounts of sugar. Without the ability to absorb sugar, we rely on burning it, throwing more and more fuel in the form of sugar inside our bodies.

In this case, our pancreas works itself to the point of exhaustion. And this process is almost impossible to stop, as our bodies are governed by biochemistry. Of course, in this case vijaysar essence is a great source of help to support the liver, pancreas and blood.



TEACHER OR SPIRIT INVADER?

No matter what we think of mysticism, in order to gain the maximum benefit from this product, we must respect its power and spirit. If we accept that there is uncontrolled energy inside of us, we will also have to admit that there are uncontrolled spirits as well. Unlike people, vijaysar essence becomes a controlled spirit thanks to red Jasper, and acquires the ability to harness uncontrolled energy flows in our blood. The ability of this essence to not only stop, but also remove unwanted energy from our bodies, makes it all more valuable.

Such an attitude towards this semi-divine tree, capable of interacting with human blood at a spiritual level, has been known since the time of the ancient Aryans, who paid a lot of attention to the purity of blood, meaning blood that is not infused with excess energy. To achieve this, ancient people rubbed the bark of the tree between their fingertips and then mixed it in their mouths with saliva.



the alchemical process

The most interesting thing in the alchemical process is the plant's integral number. It's the plant's math. The entire art of alchemy is based on it, which is why it is so important for an alchemist to understand the plant's code.

233 is the integral number of the Vijaysar essence, where the third figure is the energy level of absorption. In the base there are nine levels of energy sustained by the different energy processes of the 3D space. In a plant this falls into the scheme of «root — stem — leaves.»

In the very base lies the interaction of the plant with air, or with ether. Vijaysar acts on the third level, which allows it to be absorbed by blood more easily, or more correctly, resonate with it. But the process of this resonance itself is indicated in the second number, which demonstrates the area of maximum efficiency, and this number is 3 as well. The first figure shows the aroma's strength, divided into seven levels, and represented by expanding power in the aroma of vijaysar essence.

BLOOD — MAN'S NUMBER ONE ENEMY

If we understand the plant's formula, we can better see how vijaysar essence works, and thus we can understand the entire process of its interaction with the human body. The most important process here is that of recovery or real changes, as the essence helps to reset certain unnecessary «settings» in our body back to their default state.

The first thing that needs to be done is to rid the body of reactions to excess sugar. However, keep in mind that this is very difficult, as sugar dependency is one of the basic features of our body's chemistry. If we learn to regulate our biochemical processes, we are able to change the body's entire energy system. This means we can in fact allow bioenergetics to govern the processes in our body. But this is a long-term action, in which we are dependent on our breath, or the main regulator of the chemistry in the body, which promotes sugar intake through our liver and lungs even if we don't eat anything.

So we need food with a high energy content, which does not depend on the chemistry of simple digestion or the body's functioning on the whole. In order to do this correctly, one must learn more about energy nutrition.

Our body is constantly demanding nutrition low in energy, even if you are, say, a vegetarian or raw food enthusiast; we cannot stop being dependent on sugar before we change the conditions of this dependency.

We must take into account that even uncontrollable psychological conditions are also part, in their very essence, of biochemistry as well. Let's say we get angry, and our liver puts more sugar into our blood flow. Blood nurtures our angriness, but it has no way out of the body. Part of it is condensed, while another is stored inside, which is the part we cannot deal with

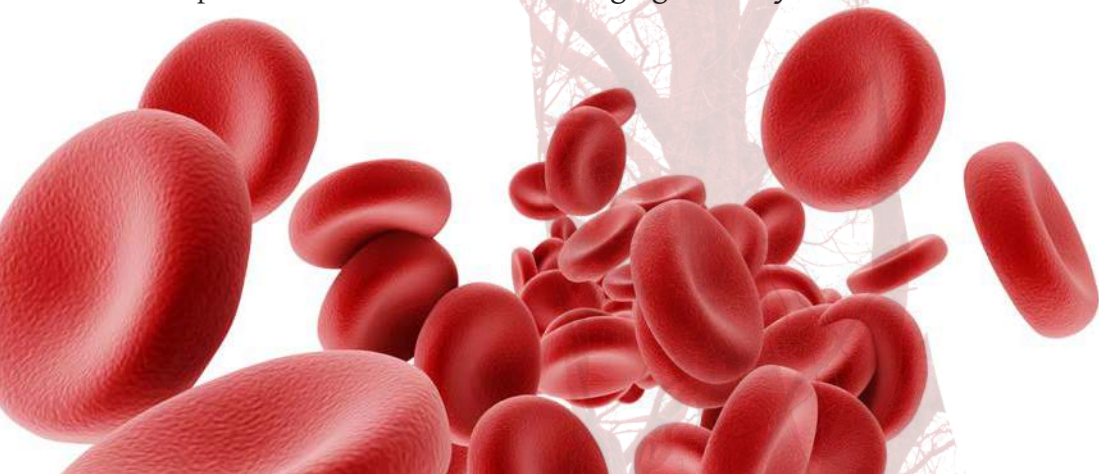
properly. What we need is to rearrange the molecular bonds, but we can't accomplish that.

In order to understand this process, we need to learn more about how blood works, about the chemical processes in it. Blood is a cyclical compound, connected both to the nature of the space inhabited by the person and its inner nature. It is impossible to move it from one cycle to another in an instant.

The only exception is a blood transfusion, which can also prove harmful. Indeed, this can be accomplished only by changing the body's biochemistry.

The path to results is by no means short, but it is not impossible. Vijaysar essence is just the right product to reset the functioning of blood, especially when it comes to the transfer of oxygen from the lungs via red blood cells containing hemoglobin, which is combined with oxygen in the lungs. It can also bind carbon dioxide, i. e. recycle already inhaled air and transfer it back in the lungs. This very function is predetermined by the state of the body, making it rely more on burning energy rather than digesting it.

The task of vijaysar essence is to rearrange the molecules of hemoglobin, although this is by no means its primary function. Its most crucial function is to take the excess sugar overload off the brain and reverse the process of oxidation, or make it work for positive results instead of damaging the body.



MOLECULE ALCHEMY

Here we may already be overstepping the accepted framework, as our perception is still limited by the same blood. For this reason, we shall call the process we'll be discussing below «molecule alchemy.» And not just any molecule, but a DNA molecule. This is the second threshold of our biochemical model. A model that can at the very least change its actions by altering the brain's frequencies (in our case, by cleansing out rough vibrations).

Vijaysar is a spirit force preserved with the help of crystals (we can even say it's a plant's spirit). It does not have an organized conscience on its own, but red Jasper helps coordinate it. In the conditions of a coordinated flow of energy, vijaysar can be beneficial not only for blood cells, but also for DNA molecules (however, if we look at it from the position of synthesis, it's the other way around).

An important stage here is guaranteeing a certain stress load to make sure the essence doesn't nurture the problem areas. It is very important to agitate the genes and activate the force inside of us.

A gene is a polymer structure bonded but not altered by chemistry, in this case by the energy of vijaysar, but can still be projected through the crystal of red jasper. An essential condition is to take the gene out of its temporary framework, that is, its inherent model of consumption and growth. On the whole, this means that it needs to be «engaged» by the crystal. This process partially resembles the effect of bacteriophages when they devour bacteria.

Our body must be disconnected from a variety of structures, atoms and molecules, and transferred in whole to another

vibration field, if even for a short period of time, as long as the body is subordinated to a single structure.

The task of the essence is to rearrange blood into another state of binding. At the very least, it is possible to change the length of a chemical compound and stop the free radical formation process, for instance, through external oxidation (breathing and eating), transferring it to the process of internal transformation (by changing the energy vibrations), where the main effort accounts for blood.

The changes in DNA are a question of time and inherent to DNA itself, just as are the changes in blood.

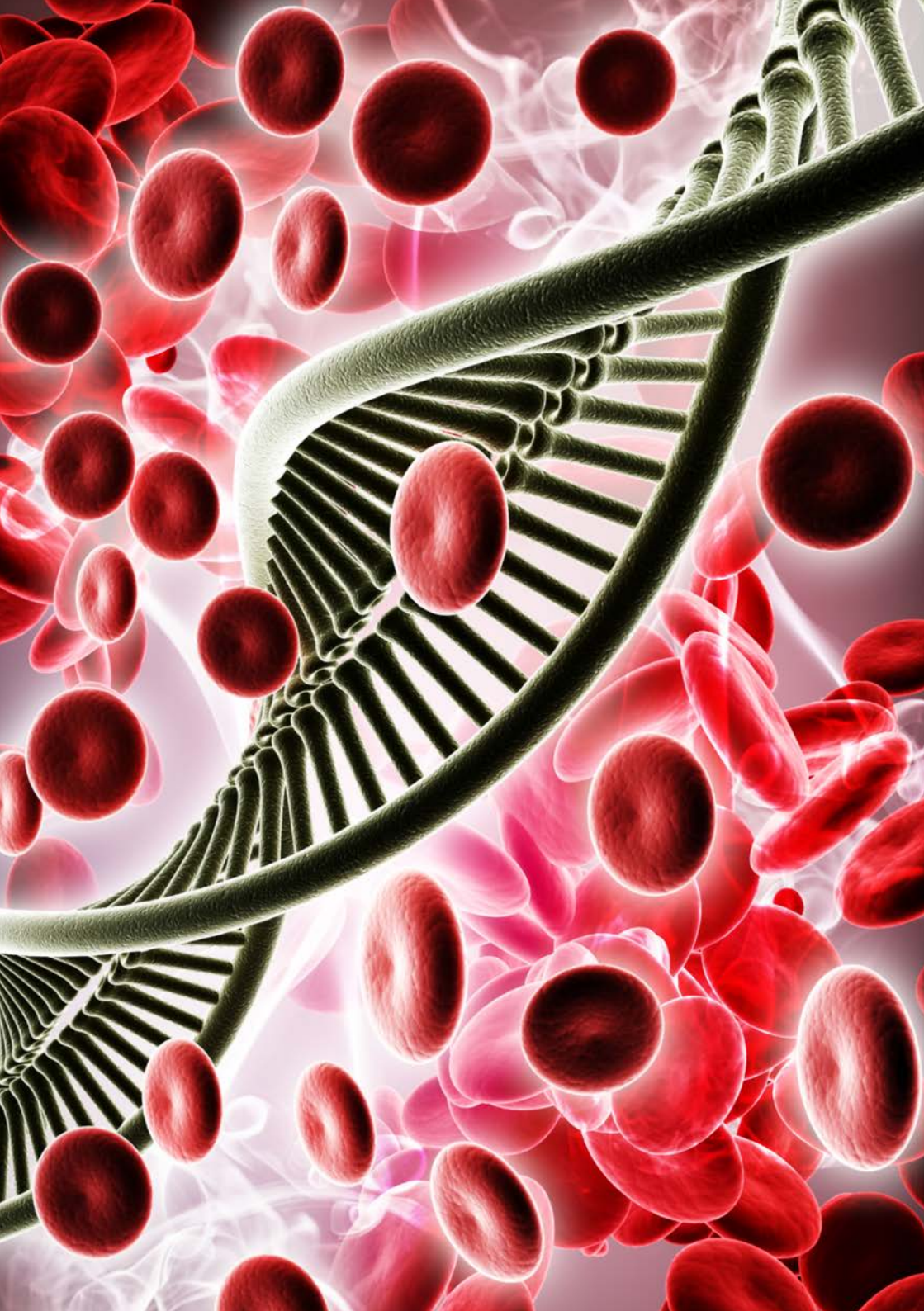
Sure enough, the energy formula of vijaysar cannot change DNA molecules directly, but it can encourage them to change themselves, or give them an initial diffraction impulse.

When a molecule knows its correct direction, the rhythm of its movement becomes regulated. As a result, it can be slowed down or accelerated, which helps to change or crystallize it, depending on the properties of the atomic mass.

For instance, there might be a stressed-out protein molecule in our body. The essence is thus formed in the same way, consisting of stress molecules, which are dependent on the timeless processes of crystallization.

Thus, if you leave this essence in an adequate place, it will start crystallizing by itself. But in this case it must be isolated, as the crystal inside is not strong enough. This is done in order to protect it from external vibrations, which only serve to distract it. Of course, this isn't that big of an issue, as products like vijaysar are strong enough to prevent anything from intervening in the process, but chances are that crystallization won't start.

It is also essential that the blood came into one-on-one contact



with the essence, to give it a chance to coordinate the blood molecules and regulate the DNA molecules.

Also, one must keep in mind that our biochemistry relies on magnetic fields. The essence creates additional, coordinated reverberations. In theory, each energy product must change the potential in a protein molecule until crystallization is made possible. But for this, one must understand the spectrum of blood.

A good example to understand how blood works is the formation of wine stones in wine, which can be used to learn both about the properties of wine and the order of its molecules. Whether we agree with it or not, the derivative still won't change.

Plus, this gives us the ability to create ideal blood or at least work towards this goal. Of course, this is prevented by our liver and muscles, meaning that this product is most likely just an effective medicine and an impulse, and not a cure-all.

The defects of molecular bonds in blood cause further defects everywhere, especially in the brain, which are more difficult to get rid of than to reset, as we are dependent on this biochemical process.

We can best see the processing abilities of our bodies in how people take insulin. The question is whether an injection is a growth mechanism or crystallization process. It is important to understand the laws of every medicine and what the result is supposed to be — building cells or unblocking, or just simply neutral.

Everything should have its analogue in the human body. In Taoist alchemy, coordinated molecules are known for a certain kind of energy processed by internal alchemy through the mucous membranes of the brain, stomach and salivary glands. In women, these include the lacteal and uterine glands.

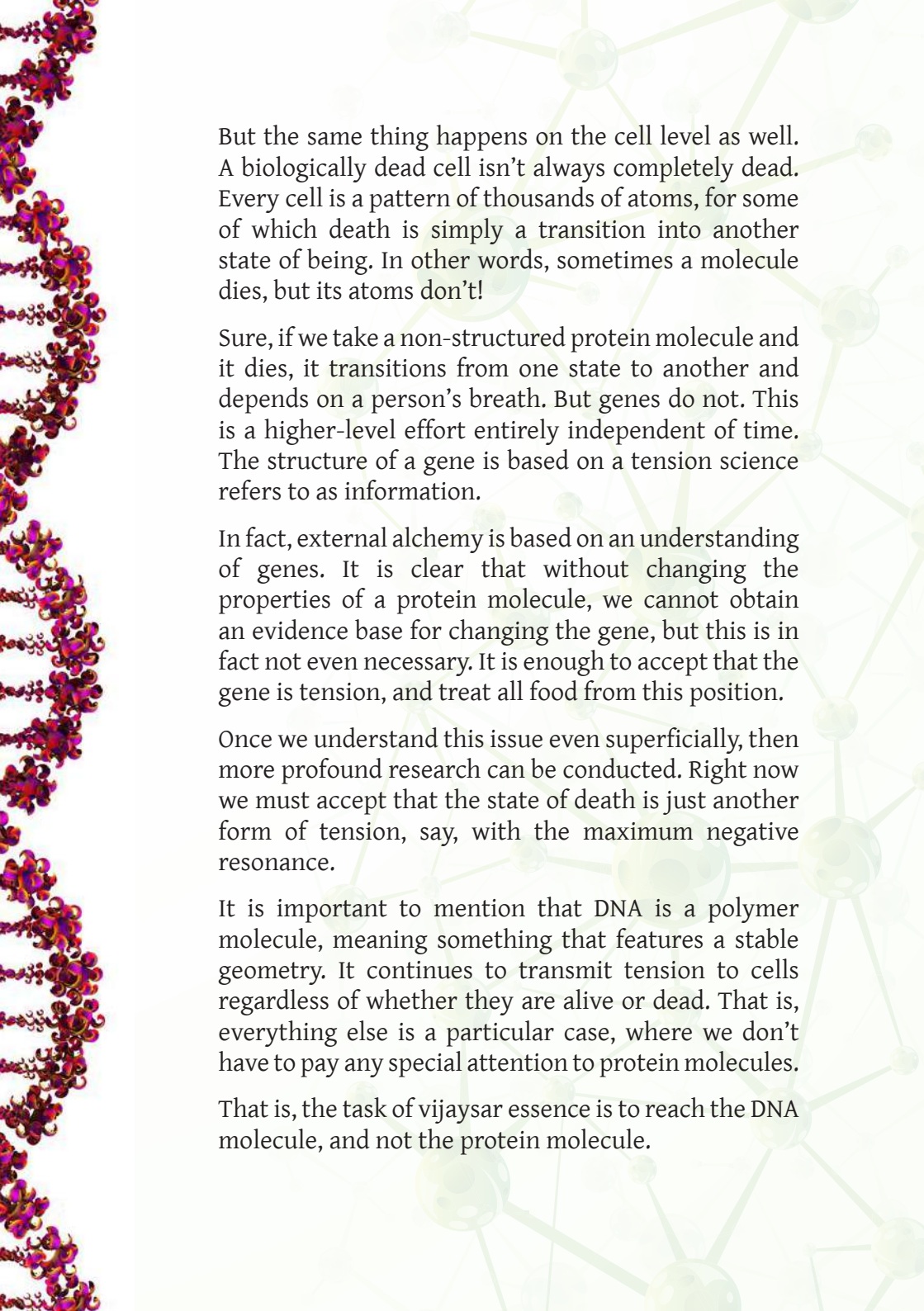
When talking about the abilities of vijaysar essence, we should also mention the lysozyme protein, which depends not on the base energy, where everything develops, but on the energy of higher vibrations, preventing lower energy from devouring us. Why is it crucial to learn about lysozyme? Because it is there we learn about the atomic lattice, which in turn shows us the lattice of the corresponding energy.

The structure of the three-dimensional protein shows its special status, namely, its enzymatic activity. That's what we need from our cells «bound» by the DNA code. In order to build proteins, we need similar repetitive amino-acid chains.

And as it turns out, our body does not have enough building cells, and instead only the programed actions from DNA, which might be better or worse, but which always offers no flexibility. We need a chain, not its separate elements. Of course, it should still be in the right place and situated properly, but we can deal with that once we learn to feel high-frequency products, where the problem lies, in fact, in the basic understanding of taste and, as a consequence, of saliva.

From an everyday point of view, saliva is something mundane. But in alchemy, when saliva is excreted improperly, it is already dead. This kind of saliva is not capable of producing energy, and can only disintegrate low-frequency products, which can cause a lot of damage to the body. Thus, it becomes tuned for precisely these vibrations, making it almost poisonous for many life-essential processes. I dare say that most people on this planet are being poisoned by their own saliva.





But the same thing happens on the cell level as well. A biologically dead cell isn't always completely dead. Every cell is a pattern of thousands of atoms, for some of which death is simply a transition into another state of being. In other words, sometimes a molecule dies, but its atoms don't!

Sure, if we take a non-structured protein molecule and it dies, it transitions from one state to another and depends on a person's breath. But genes do not. This is a higher-level effort entirely independent of time. The structure of a gene is based on a tension science refers to as information.

In fact, external alchemy is based on an understanding of genes. It is clear that without changing the properties of a protein molecule, we cannot obtain an evidence base for changing the gene, but this is in fact not even necessary. It is enough to accept that the gene is tension, and treat all food from this position.

Once we understand this issue even superficially, then more profound research can be conducted. Right now we must accept that the state of death is just another form of tension, say, with the maximum negative resonance.

It is important to mention that DNA is a polymer molecule, meaning something that features a stable geometry. It continues to transmit tension to cells regardless of whether they are alive or dead. That is, everything else is a particular case, where we don't have to pay any special attention to protein molecules.

That is, the task of vijaysar essence is to reach the DNA molecule, and not the protein molecule.





magnum opus

The process of making the essence is characterized by energy conversion, including the materialization of what we consider to be the spirit of the plant. The body of the vijaysar tree is known for its positively-charged elements. First and foremost, manganese and copper. In fact, this is the basis of the plant structure with a cubic lattice, which helps the plant absorb nutrients and forms its strength.

Vijaysar is a plant with strong internal bonds. What's important when making a mono-essence is to preserve and reinforce those bonds. The resistance and bonds of crystalline inclusions in this product are very strong, making it truly unique. Vijaysar can accumulate huge amounts of them. The idea of structuring the essence is used as the foundation of the production process, where its power is not just consolidated, but also perfected. That is, the potential ability of the essence for further crystallization is taken into account, determining its value and allowing to characterize and classify the plant according to its area of use.

Succinic and lactic acids start the process of reinforcing the essence, and thanks to the red Jasper

crystalline lattice, it is deepened during the distillation process.

The natural given energy nature of the essence must be reinforced with the help of crystals. The nature and classification of the plant are characterized by its sound, which helps preserve the energy field of the plant in the production process.

Here we have a combination of plant power with the tension of a crystal. The laws of atomic and quantum physics collide in vijaysar, which means that the production process does not take heat energy into consideration, but instead uses resonance to express the task of its Great Work. This transforms the process into real-life alchemy.

The frequencies emanating from the crystal lattice, or DNA, allow us to characterize its energy level and, consequently, understand how the essence is best used. Vijaysar's DNA consists of the same building blocks as ours, called nucleotides. Everything we do depends on the order and activation of certain chains of nucleotides.

But vijaysar is an entire orchestra consisting of various intertwined crystals contained in rhizome, bark, crust, petioles and epidermis cells, which must be combined with the tension in the crystalline essence of red Jasper.

Unlike human energy, plant DNA does not depend on protein chains, and therefore cannot be classified by area, as is the case in humans (adenine, thymine, cytosine, guanine). And since its DNA protein does not have a fermenting function, vijaysar is bound not to earth (like many plants are), but to ether. As a rule, these types of plants contain a spirit essence.

The energy of vijaysar can be characterized by rotation, meaning the plant is a sphere. Nonetheless, it is an earth-oriented sphere, and consequently, it rotates in the shape of

a spiral, commanded by the Earth, and its movements have a clear direction (unlike people, who can either change their direction consciously, or it at least fluctuates).

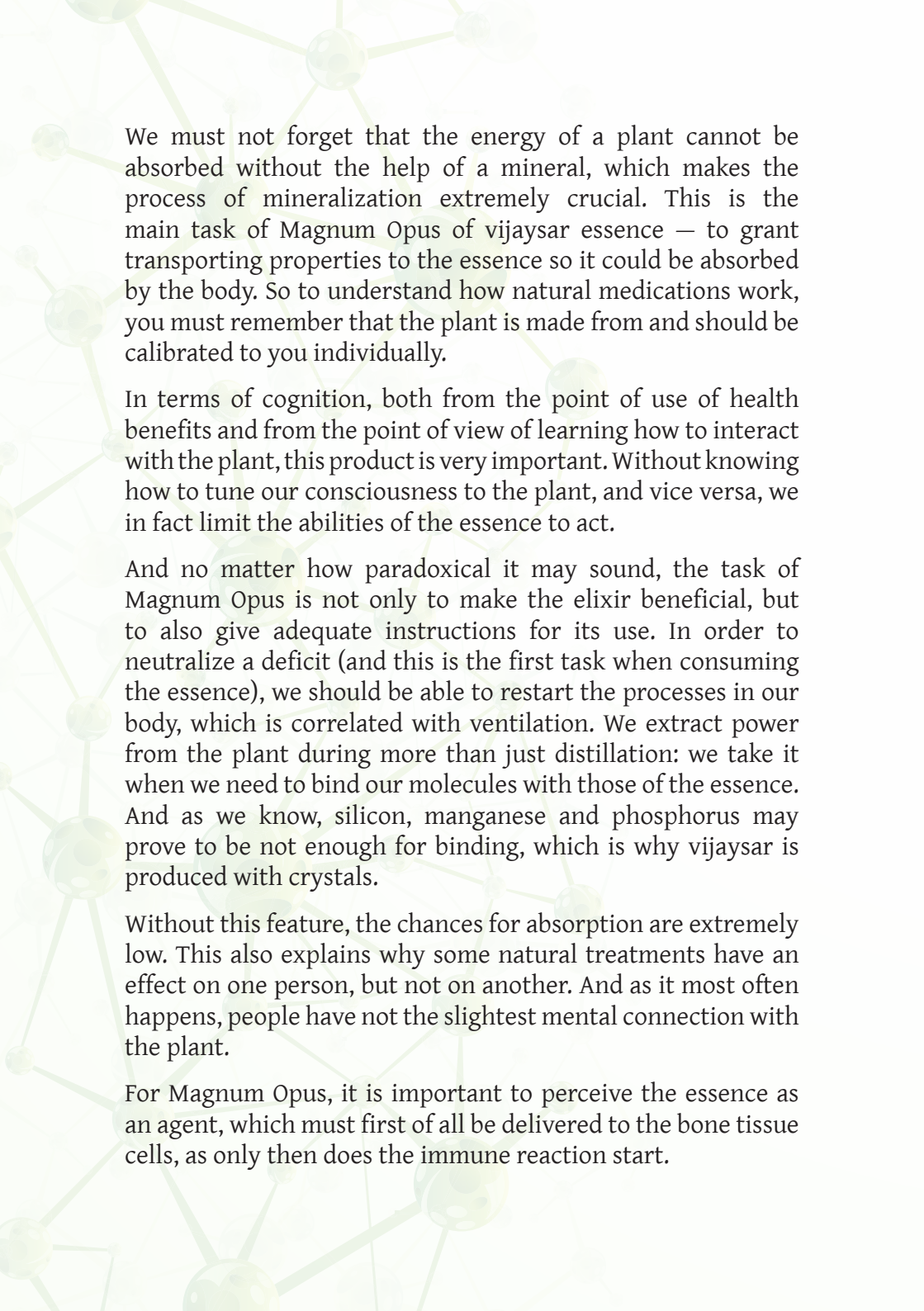
It is well known that plants are affected by the planets and constellations. The energy of vijaysar is determined by the orientation of its energy towards one of the Earth's 27 constellations (base-nine matrix of our world). In other words, in terms of time, all living things on Earth are divided into nine types of energy, forming chemical compounds in various different proportions. Thus, the 27 constellations form 9 periods. Each plant receives a direction corresponding to its consciousness.

Chemical bonds are, in fact, a plant's brain. That is why vitamins, organic substances (flavonoids, terpenoids, essential oils, tannins, liquiritigenin, isoliquiritigenin, pterostilben, cinotanic acid, beta-edesmol, marsupol, carpusine, marsupinol, insipidous tannin resin, glucosides and organic acids) are not just a set of elements that can be either useful or useless, but the molecular formula of a plant's consciousness.

Even in nature, if we take chlorophyll as an example (by the way, its structure in fact resembles a gene), it changes the color of the plant, encouraging synthesis with the cosmic radiation associated with this plant.

The process of chelation is also part of Magnum Opus, not to mention minerals like phosphorus, which influence, or more correctly, sets itself up for an energy exchange, both in the plant itself, and in our bodies when we interact with it.

The energy of minerals accumulated by ATP molecules may be invisible to us, as is the norm, but it is nonetheless involved in all the life processes of plant growth and in their ability to transmit it to a body.



We must not forget that the energy of a plant cannot be absorbed without the help of a mineral, which makes the process of mineralization extremely crucial. This is the main task of Magnum Opus of vijaysar essence — to grant transporting properties to the essence so it could be absorbed by the body. So to understand how natural medications work, you must remember that the plant is made from and should be calibrated to you individually.

In terms of cognition, both from the point of use of health benefits and from the point of view of learning how to interact with the plant, this product is very important. Without knowing how to tune our consciousness to the plant, and vice versa, we in fact limit the abilities of the essence to act.

And no matter how paradoxical it may sound, the task of Magnum Opus is not only to make the elixir beneficial, but to also give adequate instructions for its use. In order to neutralize a deficit (and this is the first task when consuming the essence), we should be able to restart the processes in our body, which is correlated with ventilation. We extract power from the plant during more than just distillation: we take it when we need to bind our molecules with those of the essence. And as we know, silicon, manganese and phosphorus may prove to be not enough for binding, which is why vijaysar is produced with crystals.

Without this feature, the chances for absorption are extremely low. This also explains why some natural treatments have an effect on one person, but not on another. And as it most often happens, people have not the slightest mental connection with the plant.

For Magnum Opus, it is important to perceive the essence as an agent, which must first of all be delivered to the bone tissue cells, as only then does the immune reaction start.

Vijaysar essence is a bound formula, which is necessary to penetrate to our pituitary gland, which then sets a direction to the energy's aura. Unlike chemical compounds, which do nothing but irritate our brain, the essence nurtures it.

In the production of vijaysar essence, red Jasper is used to make the blood stronger and the walls or blood vessels more elastic and impenetrable. Red Jasper also prevent lipids from getting into blood plasma. Plus, the proportion of polymer silicon in vijaysar is about 30%, which alchemists find quite interesting yet challenging to prepare properly and translate into a formula. And since the body absorbs it so well, the effectiveness of the essence depends on its polymer composition.

To enhance the effect of the product, it is also important to preserve the properties of iron, manganese and copper in order to start the necessary catalytic reactions in the blood, activate the recovery process and also enhance the synthesis of vitamins. Red Jasper also supports the microparticles of molybdenum and cobalt, which enhance the absorption of the essence's own microparticles.







Instructions for Use

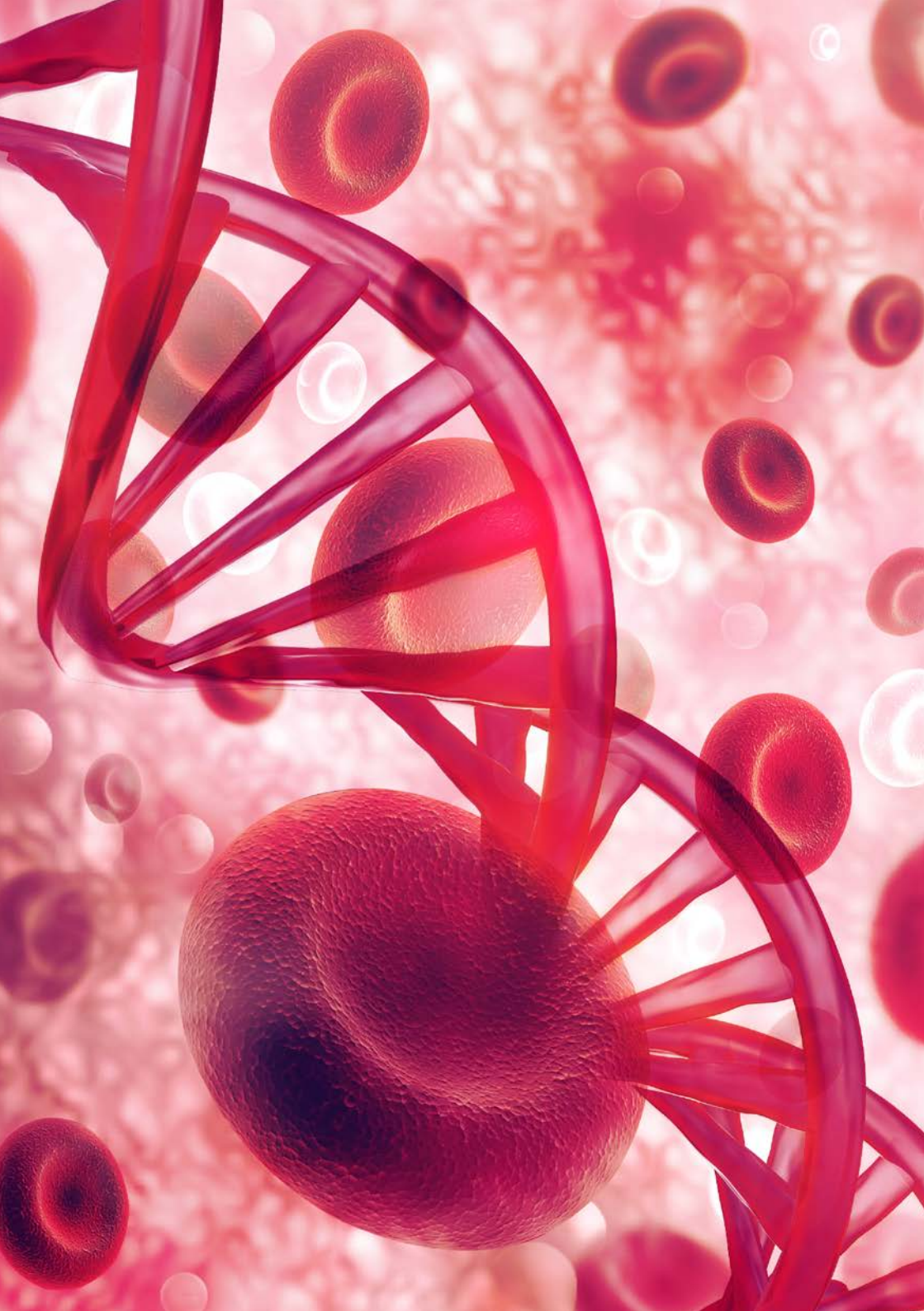
Vijaysar essence can be used for many purposes, but before taking it, it is important to understand the idea of a natural product that needs to be shown the correct direction. That is, nutrition must be prepared mindfully and with understanding. We must be able to direct the force of the plant, say, into the endocrine, cutaneous or circulatory system, despite the fact the plant interacts with them easily. The use of the essence implies an understanding of the internal principles of its work, and should be cyclical.

Vijaysar can detect a blood cell and enter it. It is a very important plant that must be understood as it becomes an element of a blood molecule and enters the world of our body. Vijaysar energy essence is a quick-cleansing method involving methods similar to those of bhakti yoga — overcoming limitations. It simply needs to be done mindfully.



CHEMICAL CHARACTERISTICS

- Vijaysar is an active elixir containing pterostilbene. It is a plant compound and extremely powerful antioxidant lowering cholesterol and blood lipid levels, has certain other anti-cancer properties, and contains alkaloids (0.4%) and tannins (5%).
- The product eliminates the imbalance of molecular bonds in the blood, preventing it from nurturing disturbed zones. Thanks to its ability to resonate with blood, it acts on the body resonantly, binding energy together and removing inactive bonds in the body promoting various disorders.
- The binding effect of the plant has a very beneficial effect on the overall recovery of the body, and also prevents illnesses such as diabetes and various cardiovascular diseases. In addition, it has also been noticed that Vijaysar benefits gum health and restores natural hair color.
- The main components of the essence are liquiritigenin and isoliquiritigenin. It has been scientifically proven that these substances help reduce the absorption of glucose in the gastrointestinal tract and improve the levels of insulin and pro-insulin in blood. Plus, the plant also enhances cell regeneration, and people have noticed that it can lower the level of cholesterol. Thanks to the crystallized red Jasper essence, the body can hold vijaysar inside and absorb it through blood.



THERAPEUTIC INDICATIONS

- Recovery of the body's metabolism (lowers cholesterol significantly, helps the liver to get rid of excess hormones, neurotransmitters, vitamins, and the toxic intermediate and final products of metabolism, such as ammonia, phenol, ethanol, acetone and ketonic acids).
- Blood recovery and cleansing (regulates iron-containing proteins, fatty acid levels and their derivatives, blood sugar).
- Skin restoration.
- Cell regeneration (reduces oxidation).
- Burns excess fat (which blocks bile ducts; also in the event of a water-salt imbalance).
- Strengthens the stomach (makes food in the intestines more sticky, removes excess glucose).
- Strengthens potency.
- Prevents disorders of the urogenital system, where it works as a strong antioxidant (fights microbes, cleanses kidneys).
- Recovery after fractures and injuries.
- Helps fight diabetes (promotes regeneration of β -cells that synthesize insulin, protects against necrosis, normalizes insulin synthesis).
- Helps with constipation and proctalgia.
- Treatment of endocrine ophthalmopathy, disorders of the thyroid gland.
- Treatment of hemorrhages.
- Treatment of rheumatoid arthritis.

WIRKUNG

- Kann die notwendige innere Resonanz im Körper schaffen und schnell die molekularen Bindungen umbauen;
- Trägt der Entschlackung bei;
- Normalisiert den Fettstoffwechsel;
- Verbessert den Blutkreislauf, dehnt dabei die Gefäße auf dem Niveau der Kapillare aus;
- Reinigt das Blut, einschließlich von den schweren Metallen und Radionukliden;
- Steigt die Widerstandskraft des Körpers gegenüber den Infektionen und verlangsamt den Alterungsprozess.

BESONDERHEITEN DER ANWENDUNG

Das Elixier ist nach dem Prinzip der Alten Arier anzuwenden — es irgendwie mit dem Speichel zu „reiben“. Berühren Sie mit der Zunge gut die Zone über den oberen Zähnen, und in dieser Position halten Sie die Zungenspitze etwa auf 10–15 Sekunden. Beim Schlucken des Speichels achten Sie darauf, wie der Äther die Lungen umhüllt.

Versuchen Sie die Wahrnehmung des Äthers zu erreichen, es auf den Magenbereich zu übertragen (Frauen können die Gebärmutter gebrauchen). Es ist wichtig die innere Energie des Körpers zu stärken und die äußere Atmung zu beruhigen.

Die Essenz sollte man in der ersten Linie als einen antiseptischen Stoff gebrauchen, der den Mund reinigt und das Mundareal verändert, Reaktionen im Mund und in dem Speichel auslöst. Es ist wichtig Mundareal wie einen Äther zu spüren, den wir dann schlucken. Die Essenz verbindet die Einatmungs- und der Ernährungsidee zusammen. Bei der beschleunigten und oberflächlichen Atmung werden die Blutfunktionen geschwächt, und die Einwirkung der Essenz vom Standpunkt des Blutes aus wird reduziert. Die Einnahme der Essenz ist eine stufenweise Ionisierung, die im Munde beginnt, über das Gehirn geht und auf die Drüsen kommt. Suche nach den Abscheidungen des Geschmacks — so konnte man die Einnahme der Essenz klassifizieren. Sie sollte uns

beibringen die Energie wahrzunehmen. Solange wir das von uns einzunehmende nicht spektralisieren können, können wir keine Kette bekommen. Denn das Problem besteht nicht darin, was wir wissen oder worüber wir informiert sind, sondern darin, wie wir es uns beibringen, es einzunehmen.

EINNAHMESCHEMA

Vijaysar sollte man auf nüchternen Magen einnehmen. Eine Stunde vor und nach der Einnahme aller Speisen zu enthalten. Es wird empfohlen, zwei Tropfen pro Tag einzunehmen, damit die Leber den richtigen Zucker im Blut ausscheiden kann, sowie die Körpermaße kontrollieren, was von der Verfettung schützt.

Das Übergewichtigkeitsproblem – das ist falsch bearbeitete Zucker, sowohl während der Nahrungsaufnahme durch die Bauchspeicheldrüse, als auch außer der Nahrungsaufnahme durch die Leber, weil unser Körper von der Glykolyse abhängt (Der Prozess der Zuckerverarbeitung).

Wenn man ernste Auffälligkeiten im Blut oder Probleme mit Zucker hat, so muss man Vijaysar nur auf nüchternen Magen einnehmen. In diesem Fall sollte man sich aller Speisen drei Stunden vor und eine Stunde nach der Einnahme enthalten. Gut ist es die Essenz mit dem roten Tee einzunehmen. Die empfohlene Kur – fünf Tropfen pro Woche mit dem roten Tee zwei Wochen lang. Bei der Einnahme ist die fachärztliche Beratung erforderlich.

VORSICHT


Man sollte sich auf die individuelle Verträglichkeit, allergische Reaktion richten. Mit Vorsicht bei der Schwangerschaft. Es ist verboten, mit den Hormonpräparaten zu kombinieren. Die Einnahme des Präparates unter 21 Jahren ist nur auf die Empfehlung des Arztes zulässig. Bei der Untersuchung der Eigenschaften der Essenz „Vijaysar“ wurden keine bedeutenden Nebenwirkungen festgestellt, aber es ist die Reaktion des Körpers in der Art des Hungers möglich (das ist aber zeitweilig, verschwindet schnell). quickly).



ਧੰਨਰ ਤੇਰਨ ਰਰੀਨੀਰ ਰੇਡ ਪਰਰੇਕ੍ਰਿਤ

Zse Kun – taoistischer Adept, bürgerlicher Name Oleg Tcherne. Mehr als 35 Jahren beschäftigt er sich mit dem Erlernen verschiedener Entwicklungssysteme, unter denen er als grundlegendes System die taoistische Linie hält. Der Autor von mehr als 50 Büchern, die mit dem Thema der Entwicklung und Wiederherstellung des Menschen verbunden sind, auf Russisch, Englisch, Spanisch und Bulgarisch veröffentlicht.

Zse Kun hat seinen Namen vom taoistischen Einsiedler, dem unsterblichen U Bei bekommen. Er hat die Kenntnisse über die äußere Alchemie entwickelt und systematisiert, die mit der Veränderung und Vervollkommenung des Körpers verbunden sind. Er hat die Kunst des Gelben und des Weißen (innere Benennung der taoistischen Alchemie) mehr als 35 Jahren praktiziert, verschiedene Ernährungssysteme erlernt und probiert, eine standfeste Position formuliert, bei der die Ernährung nicht nur füllen, sondern auch entwickeln muss.



Er hat als Basis die taoistische Medizin und die Lehre der taoistischen Alchemie über die Kristallisation des Körpers genommen, dabei hat er das System Nutri-Q Yoga gebildet, die auf die Transformation des Körpers aus dem niedrigsten in den höchsten Zustand durch die integrale Ernährung gerichtet ist. Das System basiert sich auf der Ernährung mit den nicht verfallenen Produkten, deren Grundlage die kristallische Ernährung ist.

Er hat die gesammelten Erfahrungen der taoistischen Alchemie mit den Möglichkeiten der modernen Technologien vereinigt, und ein einzigartiges Model der Entwicklung des Menschen gebildet. Er hat verschiedene Möglichkeiten für die Verlängerung des Lebens und der Transformationen erlernt und konnte seine Kenntnisse nach dem Treffen mit den schweizerischen Alchimisten, den Nachfolgern vom Paracelsus, realisieren, die es gelernt haben den Kristall in das Produkt zu transformieren, das geeignet für das Essen ist. Das hat Zse Kun geholfen das System des Hochvibrationssessens zu bekommen, wo als Dominante die Yoga-Ernährung mit dem Grundprinzip der Unabhängigkeit vom groben Essen auftritt. Und obwohl dabei Zse Kun die Idee des Hochvibrationssessens, Hochmolekularessens vertritt, bestimmt er seine Aufgabe darin, den Menschen vom Essen nicht abzugewöhnen, sondern dem Menschen es beizubringen, vom Essen nicht abhängig zu sein: «Ich sehe im System Nutri-Q Yoga den Weg der Vervollkommenung, und nicht die Annahme der einen oder der anderen Ernährungsart als fachspezifischer Diät».

Er hat auf sich verschiedene Ernährungssysteme probiert, viele vorhandene hochenergetische Pflanzen, Kräuter untersucht und eingenommen, Dutzende von den Kristallauszügen aus den Kristallen probiert, und nach all dem hat er ein Struktursystem der Ernährung geschaffen, wo als Grundlage die Ernährung des Gehirns, seine Verstärkung und

